



# AMERICAN SOCIETY OF MILITARY COMPTROLLERS

## Hampton Road Chapter NewsLetter



### CRAB TALK



VOLUME 1, ISSUE 3

2016 — JANUARY

#### CRAB CALENDAR

##### February

- TBD—ASMC Luncheon
- 3—Executive Mtg
- 15—George Washington Holiday

##### March

- 3—Executive Mtg
- 13—DST ends
- TBD—Mini PDI

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## FROM THE CHAPTER PRESIDENT

I hope everyone enjoyed the Holidays! Thank you to all the speakers that have participated in the luncheons. The speakers have provided insight on situational leadership to fleet readiness. We successfully conducted an FM certification workshop, and Fill-a-Stocking Drive. The FM Certification was instrumental in providing updated certification guidance. The stocking drive was such a success. We were able to donate over 200 stockings that contributed to Christmas for 3,000 families.

Remember ASMC Hampton Roads is on Facebook. Questions about membership renewal may be directed to the ASMC Membership Department at [membership@asmconline.org](mailto:membership@asmconline.org).

I challenge everyone to set a goal to say ‘Yes’ to something you may have said ‘No’ to in the past. Yes to accepting change; Yes to furthering your education; Yes to obtaining or completing CDFM certification; Yes to taking care of your health; Yes to joining ASMC; Yes to doing a job well done. YES YOU CAN!

Warmest Regards,

Tawanna McFarlin,  
Navy ASMC-HR President

## COMMUNITY SERVICE

Join now to support the Polar Plunge, Feb 6 at Virginia Beach between 31st - 34<sup>th</sup> Street. This event supports the Special Olympics. Last year we had members register runners for the run and plunge. Contact \_\_\_\_\_ to participate. You'll be helping our athletes discover how glorious it is to be a Special Olympics champion.

Our next scheduled event is the March of Dimes. If volunteering or participating let your community service rep know.

- 04-24 Christopher Newport Univ., Newport News, VA
- 04-30 Oceanfront Boardwalk, Virginia Beach, VA
- 05-07 Waterfront Park, Elizabeth City, NC
- 05-14 Sentara Williamsburg Regional M/C, Williamsburg, VA

(<http://www.marchofdimes.org/virginia/events/events.html>)

**Five Star Chapter** ★★★★★

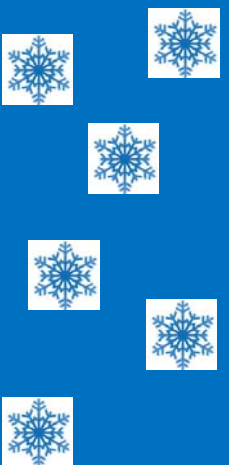
## RECOGNITION—CDFMs



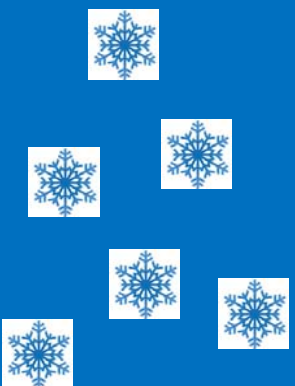
NAME	DATE	SERVICE
Eric Wayne Phillips, CDFM	12/11/2015	Navy
Daniel Scot Hornstrom, CDFM	12/10/2015	Army

## NEW AND RENEWING MEMEBERS

NAME	DATE	SERVICE
Linda R.E Ridley	12/4/2015	Navy
Zena R. Ingram	12/8/2015	Air Force
James R. Holloway, Jr.	12/9/2015	Coast Guard
Tonyala R. Davidson	12/14/2015	Navy
Christopher M. Hill	12/30/2015	Army
Donald Keith Boddie	1/1/2016	Navy
Candice M Massenburg	1/1/2016	Army
Kristen L. Cramer	1/5/2016	Navy
Krystle Shevon Hagans	1/5/2016	Coast Guard
Jacqueline Ann Wynn	1/7/2016	Army
Stephen Bishop	1/12/2016	Coast Guard
Shannon Nickola Griscom	1/21/2016	Coast Guard



*Trust your hunches.  
They're usually  
based on facts filed  
away just below the  
conscious level.—  
Dr Joyce Brothers*



AMERICAN SOCIETY OF



# PROFESSIONAL DEVELOPMENT

This January we host the AGA for our luncheon 20 January at Breezy Point, Norfolk Navy Base, from 11:30-1. The Guest Speaker will be Greg Porter of Fleet forces.

The Air Force will host our February event at the Langley club. Coming soon, information on our Annual ASMC/AGA Professional Development Event. We plan to host a DoD FM breakout as part of the event. 2016 01 20 ASMC-HR Flyer.pdf

**ASMC National 2016 PDI will be held June 1 – 3 in Orlando, Florida!** We will post more info as we have it available at [http://bit.ly/ASMC\\_PDI](http://bit.ly/ASMC_PDI). Missed PDI 2015? You can still obtain great training value by registering for **Virtual PDI** at <http://bit.ly/VirtualPDI2015>.

Did you know that the Armed Forces Comptroller (AFC), ASMC’s journal is available online to members? [Read more](#) on how to access the digital AFC. Did you know you can view webinars and ASMC updates online. Check out the ASMC Online Learning Center at <http://imis.asmconline.org/net/>

*Too many people spend money they haven't earned, to buy things they don't want, to impress people they don't like.*  
-Will Rogers, humorist

## ASMC BENEFITS

**ASMConline.org.** Your complete source for defense financial news, information, and online education.

**Chapter Membership.** Network and connect with local colleagues, support community service activities, and take advantage of opportunities for professional development.

**Certification.** Certified Defense Financial Manager (CDFM) Certification resources and discounts in fees for CDFM program enrollment and renewal of the certification.

Continuing Professional Education (CPE) Management tool to keep track of your CPEs.

**Armed Forces Comptroller Journal.** Keep your manage-

ment skills sharp with in-depth articles on defense financial management issues - also two CPEs per issue available with the online version.

**Discount.** \$100.00 discount on registration fee for the ASMC National PDI - the premier professional development institute (PDI) for defense financial managers

**Resume Building.** Great Professional organization to add to your resume.

The annual membership investment is just \$26.00 and ASMC sends \$5.00 of it to your local chapter to help fund chapter activities. Members also have the option to renew for three years for \$75.00. From now through the end of October (31 Oct 2015), current or past members have the opportunity

to be entered in a drawing for a \$50.00 Amazon Gift card if they renew their membership online with a credit or debit card at <https://imis.asmconline.org/net/Login.aspx?ReturnURL=%2fnet%2fRenewal.aspx> or manually via mailing a check. One winner will be selected each month, from August through October. The date of their renewal transaction automatically enters them into the drawing for that month's prize.

Questions about membership renewal may be directed to the ASMC Membership Department at [membership@asmconline.org](mailto:membership@asmconline.org).



## NATIONAL AWARDS PROGRAM

The AMSC recognizes the outstanding accomplishments of its Chapters, membership, and defense financial management community through the awards program. The program encompasses individual, team, scholarship, and chapter program recognition. Awards, with the exception of scholarships and grants, are presented at the National ASMC Professional Development Institute and recipients are recognized in the *Armed Forces Comptroller* and on the ASMC website. The list of awards includes the Ernest J. Gregory Comptroller/Deputy Comptroller of the Year Achievement Award, ASMC National Achievement Awards, Chapter Leadership Award, National Scholarship Program, Member's Continuing Education Program, and an Essay Award.

### **Ernest J. Gregory Comptroller/Deputy Comptroller of the Year Achievement and ASMC National Achievement Awards.**

Any military or civilian currently employed by the Department of Defense (including National Guard and Reserve Components) or the U.S. Coast Guard may be nominated. Individual contractors can only be nominated for an award in the individual category of Contractor Support. Nominations must be submitted by 1 February 2016 on the ASMC Awards Online website and winners will be notified by 1 May 2016. There is only one recipient for the Ernest J. Gregory Comptroller/Deputy Comptroller of the Year Achievement Award and up to four recipients in any one functional field category, with a minimum of one per functional field category.

### **Ernest J. Gregory Comptroller/Deputy Comptroller of the Year Achievement Award**

- Mr. Gregory served our nation for 37 years and inspired those he led and with whom he worked to strive for excellence in conducting financial operations and providing financial management services in their support.
- The Award will recognize someone in the Comptroller/Deputy Comptroller category who excels within the functional field of comptrollership and demonstrates a dedication to leadership, operational excellence, professional development, ethics, and mentorship.
- Nomination must be submitted on the ASMC Awards Online website by 1 February 2016.

**ASMC National Achievement Awards.** Presented annually to individuals and teams who have been nominated for outstanding accomplishment within one of the functional fields of comptrollership. Below are the 11 subcategories

- Accounting
- Finance
- Acquisition/Cost Analysis
- Auditing
- Budgeting
- Contractor Support
- Intern/Trainee
- Resource Management
- Small Team
- Large Team

## NATIONAL AWARDS PROGRAM (continued)

### Chapter Leadership Award.

Recognizes individuals outstanding leadership, accomplishment, and support of the society at the chapter level. This award category closes on 10 April 2016.

### National Scholarship Program.

Provides financial assistance for qualified high school students. This award category closes on 31 March 2016. Any high school senior who plans to enter a field of study related to financial/resource management (business administration, economics, public administration, computer science, or operations research related to financial management, accounting, or finance) may apply. Nominations must be endorsed and submitted through local ASMC chapters, who may forward two nominations to the National Scholarship Program.

### Member's Continuity Education Program.

Provides financial assistance to aid members in their efforts to continue educational pursuits. This award category closes on 31 March 2016. Any active member who wants to pursue further education in a field of study related to financial/resource management may apply.

### Essay Award.

Provided to increase authorship within the membership of the society. This award category closes on 28 February 2016. All ASMC members in good standing are eligible to enter this annual competition. This year's essay topic is "Identifying and adopting best practices can improve performance. Describe best practices from your career that may improve DOD financial management."

### SUBMISSION

1. Review full rules for each category on the ASMC website.
2. Create an online nominator account, or login if you have previously submitted a nomination.
2. Complete the online entry form for each nomination.
3. Submit your form, **including** all files uploads.
4. You will receive a confirmation email with your completed entry information.

### QUESTIONS?

For further information on how to submit, contact Jennifer Sizemore at 703-298-1938 or [awards@asmconline.org](mailto:awards@asmconline.org). Contacts for each category are found in the rules for that category.

# SALVATION ARMY'S FILL-A-STOCKING AND ANGEL TREE PROGRAMS

The Salvation Army's fill-a-stocking and angel tree programs are utilized for the community to help provide families with a wonderful Christmas.

The American Society of Military Comptrollers (ASMC) Hampton Roads Chapter members volunteered for these programs by filling many stockings and decorating many trees with angels. The total number of stockings filled was over 225 and number of tags on the angel tree made were over 50.

The event was a huge success. Thank you for everyone who filled a stocking and decorated an angel tree to provide a wonderful Christmas for 3,000 families.



**Five Star Chapter ★★★★★**

## CALENDAR OF EVENTS

- **1 February 2016:** Individual Achievement AMSC National Awards due
- **3 February 2016:** Executive Conference Meeting
- **15 February 2016:** George Washington's Birthday Holiday
- **TBD February 2016:** ASMC Luncheon at the Langley Club
- **28 February 2016:** Essay Contest due
- **2 March 2016:** Executive Conference Meeting
- **13 March 2016:** Daylight Savings Ends
- **25 March 2016:** ASMC National Scholarships and Member Education Grants due
- **TBD March 2016:** Mini PDI
- **10 April 2016:** ASMC National Chapter Leadership and Corporate Member due
- **TBD Due Dates:** Chapter Scholarships, General Maxwell R. Thurman Grant, Chapter Individual Achievement Award, Chapter Team Award.

### National Items of Interest

Stay tuned for upcoming classes.



An ASMC Newsletter Committee Member is needed ASAP! This is a wonderful opportunity! Julie Zollner, our current Newsletter Committee Member, is PCSing to Fort Benning, GA for a promotion on 3 March 2016. Please contact Tawanna Mcfarlin at (757) 322-2636 or [Tawanna.r.mcfarlin.civ@mail.mil](mailto:Tawanna.r.mcfarlin.civ@mail.mil) for additional information or to apply.



# EXECUTIVE COMMITTEE MEMBERSHIP



Position	USN		USCG		USA		USAF	
<b>President</b>	Tawanna McFarlin	444-4311						
<b>VP</b>	LCDR J. Jenkins	469-3368	Michael Rogers	579-6155	Carolyn Prickett	501-6724	Jeremy Taylor	225-0786
<b>Secretary</b>	LCDR J. Phillips	953-0452						
<b>Treasurer</b>					Deanna Morinec	501-7133		
<b>Professional Development</b>	Rachel Fortney		(Aldo) Joe Cattoi	579-6220	Barbara Melton	501-6865	CPT Shirri-sha Peake	764-4714
<b>Competition</b>			Michael Rogers	579-6155	Deanna Morinec	501-7133		
<b>Membership</b>	Beth Nelson & Debbie Daniels	BN: DD: 203-3122	Gail English		Concetta Rendon	501-6793		
<b>Scholarships</b>	June Wynn	396-2962	Raylin Neblitt	523-6860	Tina Svaranowic	501-6725		
<b>Awards</b>	Amanda Nelson & Anne Foye	AN: 396-4001 X 2207 AF: 444-7295 X 2819	Teresa Harmon	366-6542	Dawn Cyr	501-7124	Zena Ingram	764-7753
<b>Community Service</b>	Kristen Norfleet & LCDR Michael Voogd	KN: 341-1367 MV: 322-5714	Patricia Hockenberry & Lisa Hill	PH: 579-6185 LH:	Laura Waclawski & Matthew Thompson	LW: 501-6745 MT: 878-7198	MSGT P. Browning & Hazel Brown	PB: 764-6325 HB: 764-6325
<b>Area Rep</b>	Malvin Carroll	892-8240	Paula Crawford	523-6078	Concetta Rendon	501-6793	Karen Heim	764-6509
<b>Publicity/ Newsletter</b>			Brad Hanover	523-6815	Julie Zollner	501-6703		
<b>Historian</b>			Joyce Cuffee	413-7234				

**Five Star Chapter ★★★★★**